

Club Health Assessment for District 4 C5 through June 2020

| MTERNATI | ONAL | | Status | _ | | Me | embe | rship | | | Reports | | | | | | Finance | LCIF |
|----------------|---|--------------------|--|--------------------------------------|----|----|------|---|----------|---|---------|--|-----------------------|-------------------------------|---------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | C | officers thai | If no report to 12 months appears in red | , | |
| Clubs I | ess than two years ol | d | | | | | | | | | | | | | | | | |
| 141726 S | acramento Malaya | 06/16/2020 | Newly Chartered | 36 | 36 | 0 | 36 | 100.00% | 0 | | 0 | | | | P,S,T,M,VP MC,SC | N/R | | \$20.00 |
| Clubs r | nore than two years o | old | | | | | | | | | | | | | | | | |
| 2155 A | UBURN 49ER | 11/20/1969 | Active | 40 | 2 | 0 | 2 | 5.26% | 38 | | 0 | | | | P,S,T,M,VP MC,SC | 9 | 90+ Days | \$640.00 |
| 2154 A | UBURN HOST | 01/11/1927 | Active | 43 | 7 | 5 | 2 | 4.88% | 41 | 18 | 0 | | | 1 | P,S,T,M,VP MC,SC | 1 | | \$1,020.00 |
| 2157 C | ITRUS HEIGHTS | 09/07/1949 | Active | 8 | 1 | 4 | -3 | -27.27% | 11 | 6 | 0 | | | ı | P,S,T,M,VP MC,SC | 2 | | \$200.00 |
| 2158 C | OLFAX | 05/10/1928 | Active | 21 | 3 | 5 | -2 | -8.70% | 23 | 5 | 0 | | | ı | P,S,T,M,VP MC,SC | 1 | | \$837.06 |
| 2160 C | OUNTRY CLUB | 06/13/1963 | Active | 20 | 7 | 4 | 3 | 17.65% | 5 17 | 16 | 0 | | 2 | ı | P,S,T,M,VP MC,SC | 4 | | \$3,015.00 |
| 118841 🗅 | AVIS AGGIE | 02/25/2013 | Active | 18 | 9 | 26 | -17 | -48.57% | 35 | 3 | 0 | | | ı | P,S,T,M,VP MC,SC | 1 | | \$20.00 |
| 2163 🗅 | ELTA L C | 03/04/1969 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 10 | 0 | | 8 | ı | P,S,T,M,VP MC,SC | 3 | | \$40.00 |
| 2164 🗅 | OWNIEVILLE | 04/22/1938 | Active | 25 | 1 | 4 | -3 | -10.71% | 28 | 12 | 0 | | | 1 | P,S,T,M,VP MC,SC | 1 | | \$1,100.00 |
| 2166 E | LK GROVE | 02/05/1951 | Active | 39 | 4 | 4 | 0 | 0.00% | 39 | 15 | 2 | | | ı | P,S,T,M,VP MC,SC | 5 | | \$1,235.00 |
| Exc | Award (06/30/2019) | | | Ì | | | | | | | | | | ' | VIC,SC | | | |
| 39120 E | SPARTO | 12/29/1980 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | 2 | | P,S,T,M,VP MC,SC | 2 | | \$690.00 |
| 2168 F | AIR OAKS HOST | 09/24/1953 | Active | 0 | 1 | 20 | -19 | -100.00% | 19 | 15 | 0 | | None | | P,S,T,M,VP MC,SC | 3 | | \$200.00 |
| 2170 F | OLSOM CITY HOST | 04/20/1938 | Active | 23 | 3 | 1 | 2 | 9.52% | 21 | 50 | 2 | | | | P,S,T,M,VP MC,SC | 2 | | \$1,000.00 |
| 65496 F | OLSOM LAKE | 06/14/2002 | Active | 10 | 0 | 3 | -3 | -23.08% | 13 | 3 | 0 | | | | P,S,T,M,VP MC,SC | 1 | | \$1,020.00 |
| 2171 F | ORESTHILL | 08/31/1948 | Active | 54 | 8 | 0 | 8 | 17.39% | 46 | | 0 | | | 1 | P,S,T,M,VP MC,SC | 1 | | \$100.00 |
| 2172 0 | SALT | 05/23/1963 | Active | 29 | 3 | 3 | 0 | 0.00% | 29 | 8 | 0 | | | ı | P,S,T,M,VP MC,SC | 4 | | \$270.00 |
| 85051 G | RASS VALLEY FOOTHILL | 03/16/2005 | Active | 21 | 2 | 6 | -4 | -16.00% | 25 | 12 | 0 | | | ı | P,S,T,M,VP MC,SC | 1 | | \$2,020.00 |
| | GRASS VALLEY GOLD COUNTRY | 04/05/1976 | Active | 18 | 0 | 3 | -3 | -14.29% | 21 | 21 | 0 | | | ı | P,S,T,M,VP MC,SC | 10 | | \$270.00 |
| 2173 G | GRASS VALLEY HOST | 04/19/1928 | Active | 18 | 1 | 3 | -2 | -10.00% | 20 | 13 | 0 | | 2 | | P,S,T,M,VP MC,SC | 6 | | \$270.00 |
| 34933 H | IIGGINS DIGGINS L C | 01/16/1978 | Active | 47 | 4 | 8 | -4 | -7.84% | 51 | 23 | 0 | | | | P,S,T,M,VP MC,SC | 1 | | \$3,200.00 |
| | : Award (06/30/2018, 06/30/20 INCOLN HILLS | 019) 07/28/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 0 | | | ı | P,S,T,M,VP MC,SC | 5 | | \$20.00 |

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Club Health Assessment for District 4 C5 through June 2020

| TERN | ATIONAC | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---------------|--|-----------------|--|--------------------------------------|----|----|---------|--|----------|---|--------|--|-----------------------|------------------------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | repeat | r | Notes the officers than do not have an active | t 12 month | \$ | |
| 2175 | LINCOLN HOST | 10/17/1955 | Active | 19 | 0 | 7 | -7 | -26.92% | 26 | 7 | 0 | | | | P,S,T,M,VP | 8 | | \$20.00 |
| | LOOMIS | 10/12/1953 | Active | 51 | 4 | 3 | -, 1 | 2.00% | | 3 | 0 | | | | MC,SC P,S,T,M,VP | 1 | 90+ Days | \$20.00 |
| | MEADOW VISTA AREA L C | 07/11/1973 | | | 11 | 2 | 9 | 39.13% | | | 0 | | | | MC,SC P,S,T,M,VP | 1 | Jo. Days | \$1,800.00 |
| | MOTHER LODE | 03/18/1948 | Active | 32 | | | • | | | 19 | 0 | | | | MC,SC P,S,T,M,VP | 2 | | \$1,871.00 |
| | NEVADA CITY | 01/07/1947 | Active | 56 | 6 | 4 | 2 | 3.70% | | 6 | • | | | | MC,SC P,S,T,M,VP | _ | | ' ' |
| | | | Active | 16 | 0 | 2 | -2 | -11.11% | | 10 | 0 | | | | MC,SC P,S,T,M,VP | 1 | | \$1,020.00 |
| | NEWCASTLE GOLDEN SPIKE | | Active | 14 | 3 | 6 | -3 | -17.65% | | 20 | 1 | | | | MC,SC | 8 | 90+ Days | \$20.00 |
| 46264 | NORTH SAN JUAN YUBA RIVER | 06/24/1986 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 11 | 1 | None | | P,S,T,M,VP MC,SC | 17 | | |
| 2182 | ORANGEVALE | 12/09/1953 | Cancelled(6*) | 0 | 0 | 17 | -17 | -100.00% | 17 | 17 | 1 | | None | | P,S,T,M,VP MC,SC | 3 | | \$2,000.00 |
| | PENN VALLEY HI-GRADERS L C xc Award (06/30/2017) | 12/11/1978 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 11 | 0 | | | | P,S,T,M,VP MC,SC | 3 | | \$1,020.00 |
| | PLACERVILLE | 07/01/1924 | Active | 18 | 2 | 3 | -1 | -5.26% | 19 | 6 | 0 | | | | P,S,T,M,VP | 1 | | \$50.00 |
| 54026 | PRIDE OF LAGUNA CRK | 02/02/1993 | Active | 41 | 4 | 1 | 3 | 7.89% | | 23 | 0 | | 2 | | MC,SC P,S,T,M,VP | 1 | | \$1,113.00 |
| | RIO LINDA | 08/30/1951 | Active | 33 | 10 | 8 | 2 | 6.45% | | 2 | 0 | | _ | | MC,SC P,S,T,M,VP | 3 | 90+ Days | \$1,385.00 |
| | ROCKLIN | 04/13/1955 | Active | 19 | 10 | 1 | 0 | 0.00% | | 2 | 8 | | | | MC,SC P,S,T,M,VP | 6 | our buys | \$20.00 |
| | ROSEVILLE HOST | 03/04/1925 | | | 3 | 3 | 0 | | | | 0 | | | | MC,SC P,S,T,M,VP | | | \$1,020.00 |
| | ROSEVILLE SUNRISE | 06/03/1969 | Active | 15 | 0 | _ | ŭ | 0.00% | | 16 | 0 | | | | MC,SC P,S,T,M,VP | 2 | | \$20.00 |
| | xc Award (06/30/2017) | 00/03/1909 | Active | 35 | U | 3 | -3 | -7.89% | 38 | 13 | " | | | | MC,SC | 1 | | \$20.00 |
| | SACRAMENTO ANTELOPE | 12/18/1992 | Active | l 19 | 5 | 1 | 4 | 26.67% | 15 | 3 | 0 | | | | P,S,T,M,VP | 1 | | \$1,300.00 |
| 129945 | Sacramento Camellia | 01/27/2017 | Active | 39 | 5 | 0 | 5 | 14.71% | | | 0 | | | | MC,SC P,S,T,M,VP | 2 | | \$100.00 |
| 2191 | SACRAMENTO CAPITOL | 10/29/1953 | Active | 43 | 5 | 3 | 2 | 4.88% | | 27 | 0 | | 2 | | MC,SC P,S,T,M,VP | 4 | | \$125.00 |
| | SACRAMENTO | 11/26/1973 | Active | 40 | 0 | 0 | 0 | 0.00% | | | 0 | | _ | | MC,SC P,S,T,M,VP | 1 | | \$2,000.00 |
| | EMBARCADERO | | | | ŭ | - | | | | | | | | | MC,SC | | | |
| | SACRAMENTO FORT SUTTER | | Active | 18 | 0 | 1 | -1 | -5.26% | | 33 | 0 | | | | P,S,T,M,VP MC,SC | 9 | | \$20.00 |
| 57118 | SACRAMENTO GOLDEN STATE | 06/26/1995 | Active | 16 | 4 | 1 | 3 | 23.08% | 13 | 3 | 0 | | | | P,S,T,M,VP MC,SC | 5 | | \$200.00 |
| 36544 | SACRAMENTO MABUHAY | 02/27/1979 | Active | 18 | 3 | 1 | 2 | 12.50% | 16 | 1 | 0 | | | | P,S,T,M,VP MC,SC | 1 | | \$2,020.00 |



Club Health Assessment for District 4 C5 through June 2020

| ERN | MIONE | | | Me | embe | rship | | | Reports | | | | | | | LCIF | | |
|---------------|----------------------------|-----------------|--|--------------------------------------|------|-------|----|--|----------|---|--------|---|-----------------------|-------------------------------|--------------|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member I Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | | | months | When more that one year appears i | repeat | offic do r | ers thản | f no report 12 months appears in red | | |
| 54715 | SACRAMENTO MAHARLIKA | 07/06/1993 | Active | 50 | 8 | 15 | -7 | -12.28% | 57 | 9 | 0 | | | P,S,1 MC,5 | T,M,VP SC | 1 | | \$2,094.00 |
| 111417 | SACRAMENTO METROPOLITAN | 06/22/2011 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 11 | | 0 | | 2 | | T,M,VP | 4 | | \$70.00 |
| 59328 | SACRAMENTO MIDTOWN | 04/03/1997 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 12 | 0 | | 2 | P,S,1 MC,5 | T,M,VP SC | 1 | | \$3,020.00 |
| 134266 | Sacramento Nepalese | 04/19/2018 | Active | 13 | 4 | 6 | -2 | -13.33% | 5 15 | 2 | 0 | | | P,S,1 MC,5 | T,M,VP SC | 3 | | \$20.00 |
| 2194 | SACRAMENTO SENATOR | 04/06/1954 | Active | 48 | 2 | 9 | -7 | -12.73% | 55 | 7 | 0 | | 2 | P,S,1 MC,5 | T,M,VP SC | 1 | | \$2,275.00 |
| 41134 | SACRAMENTO VALLEY HI | 04/13/1982 | Active | 25 | 3 | 1 | 2 | 8.70% | 23 | 1 | 0 | | | | T,M,VP | 1 | | \$1,000.00 |
| 29448 | WINTERS | 06/21/1974 | Active | 15 | 2 | 1 | 1 | 7.14% | 5 14 | 39 | 1 | | 9 | P,S,1 MC,5 | T,M,VP SC | 5 | | \$100.00 |
| 2198 | WOODLAND HOST | 10/27/1922 | Active | 34 | 3 | 5 | -2 | -5.56% | 36 | 28 | 0 | | | | T,M,VP | 1 | | \$2,245.00 |
| 2199 | WOODLAND REVEILLE | 05/12/1970 | Active | 16 | 1 | 3 | -2 | -11.11% | 18 | 24 | 0 | | | P,S,1 MC,5 | T,M,VP SC | 5 | | \$95.00 |
| 67278 | WOODLAND YOLO SUNSET | 02/11/2003 | Active(1) | 12 | 0 | 2 | -2 | -14.29% | 5 14 | 7 | 0 | | | | T,M,VP | 2 | | \$690.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | , | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|---------|----------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-----------|----------------|---|
| 129735 | Sacran | nento Light | | 01/ | 05/201 | 17 C | ancelled | (8*) | 08/29/2018 | | | | | | | | | | | |
| Clubs | New Clubs | Cancelled | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 51 | 1 | 2 | -1 | 1,320 | 182 | 212 | -30 | -2.22% | 1,350 | 26 | 49% | 2% | 0% | 8% | 0 | 0% | 2 | 51 | 17 | 50% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.